



**SNE Ministry Network Royal Rangers  
Junior Leadership Training Academy**

# Application

**August 1-4, 2015 "The Farm" Gardner, MA**

|                              |            |           |
|------------------------------|------------|-----------|
| For Office Use Only          |            |           |
| Date _____                   | Amt. _____ | Ck# _____ |
| Date _____                   | Amt. _____ | Ck# _____ |
| Total Amount Still Due _____ |            |           |

**Camper's Information**

*A completed medical form must accompany this application*

Name  Age  Date of Birth  Grade

Street Address  Phone

PO Box  EMail

City  State  Zip Code

**Clothing Information: (Circle all that apply & Fill in values as required)**

**SAC ONLY**

T-Shirt (Adult Sizes) S M L XL 2XL 3XL    Headgear Size: \_\_\_\_\_ inches    \*Pant Size (waist x inseam) \_\_\_\_\_ x \_\_\_\_\_

**Church Information**

Church Name  Outpost

City  State  OP Coordinator

**CHILD RELEASE INFORMATION:** Please indicate with whom your son will be leaving if NOT the signing parent. Proper ID will have to be shown by the person named below. This can be completed at camp during registration if needed. Please call if there is a change in the person you have identified to pick up your son. The new designated person will need to bring and show proper ID.

OP Coordinator \_\_\_\_\_     Other designated person \_\_\_\_\_



**Ranger Training Camp**

For boys who have completed 4th grade



**Advanced Junior Training Camp**

For boys who have completed the 7th grade and the JTC



**Canoe Action Camp**

For boys who have completed the 8th grade and the JTC



**Junior Training Camp**

For boys who have completed the 6th grade



**Backpacking Action Camp**

For boys who have completed the 8th grade and the JTC



**Survival Action Camp \***

For boys who have completed at least 4 Academy camps (JTC, AJTC, CAC, BAC, WSAC)

**Registration Fees** (Make Checks payable to SNED Royal Rangers)

**Scholarships Available:** Contact your Outpost Coordinator

**Early Bird Registration**, Postmarked by May 27  
**Normal Registration**, Postmarked after May 27  
**Late Registration**, Postmarked after July 7

|  | Chartered Outpost | Non-chartered Outpost |
|--|-------------------|-----------------------|
|  | <b>\$160</b>      | <b>\$185</b>          |
|  | <b>\$180</b>      | <b>\$205</b>          |
|  | <b>\$210</b>      | <b>\$240</b>          |

**Family Discounts** (Not available after May 27)  
 2 boys from the same household  
 3 or more boys from the same household

|              |              |
|--------------|--------------|
| <b>\$140</b> | <b>\$159</b> |
| <b>\$125</b> | <b>\$142</b> |

**DEADLINE is July 7** - Applications received after this date will be accepted on a case by case basis only

**Mail Applications to:** Matthew Strand  
 5 Stonington Ave E  
 Pawcatuck, CT 06379

**Questions:** (757) 344-7368  
 mattstrand2@gmail.com